



Field Trip Information

FAX

Date: _____

TO: Santa Monica Pier Aquarium
Attn: Field Trip Reservations
Voice number: (310) 393-6149 ext. 105
Fax number: (310) 393-4839

Group Information:

Name of teacher(s) and/or group contact person: _____

Voice Phone: _____ Fax Phone: _____

E-mail Address: _____

Name of School or Organization: _____

Address: _____

Number of students in the group: _____ Grade Level: _____

Estimated number of teachers _____ and adult chaperones _____ accompanying the group

Note: List date/time in order of priority that best suits your schedule. You have three (3) choices.
 If you are planning more than one field trip, please fill out one form for each field trip.

Date	9:30 Start Time	12:00 Start Time
1.		
2.		
3.		

The following topics are grade specific, California science state standards-based.

Field Trip Programs (Choose one for each field trip)

- | | |
|---|--|
| _____ Scientist Senses (Pre-K/K) | _____ Life Cycles (2 nd) |
| _____ Habitats of the Santa Monica Bay (1 st) | _____ Food Webs (4 th) |
| _____ Ocean Adaptations (3 rd) | _____ The Deep Sea (6 th) |
| _____ Pollution, the Water Cycle and You (5 th) | _____ Carbon, the Ocean and Us (8 th) |
| _____ Avoiding Extinction in the Modern World (7 th) | |

High School Programs: please call 310-393-6149, x 105, for more information.