

## Videos/Web Media



# Make the Connection: An Educational Tour of LA's Storm Drain System

By: City of Los Angeles, Storm Water Program www.lastormwater.org/Siteorg/education/webmedia.htm 800.974.9794

## Synthetic Sea: Plastics in the Open Ocean

By: Algalita Marine Research Foundation www.algalita.org ph 562.598.4889

## Books for Teachers



#### **Guide to Marine Mammals of the World.** Brent S.

Stewart, Phillip J. Clapham, James A. Powell.

Quick info and good illustrations about whales, dolphins, seals, sea lions, including local species.

## National Geographic Birds of North America. Alderfer, Jonathan, ed.

Comprehensive info on populations of birds, common birds, behavior, and more.

#### The Sibley Guide to Birds. David Allen Sibley.

Excellent illustrations and info on birds.

#### Watersheds: A Practical Handbook for Healthy Water. Clive Dobson.

How watersheds work, wetlands, watershed management, with watercolor illustrations.

## Children's Books



# Water Cycle, Watersheds, and Storm Drains All the Way to the Ocean by Joel Harper –

ISBN# 978-0971425415

A Drop Around the World by Barbara Shaw McKinney – ISBN# 1-883220-72-6

Follow the Water from Brook to Ocean by Arthur Dorros – ISBN# 0-0644-5115-1

Magic School Bus Series - Wet All Over A Book About the Water Cycle by Pat Relf - ISBN# 0-5905-0833-9

One Well: The Story of Water on Earth by Rochelle Strauss – ISBN# 1-5533-7954-3

The Secret Place by Eve Bunting – ISBN# 0-3956-4367-8



## Ocean Pollution and Solutions

The Berenstein Bears Don't Pollute (Anymore) by Stan and Jan Berenstein – ISBN# 0-679-82351-4

The Day the Trash Came Out to Play by David M. Beadle – ISBN# 0972785507

Let's Read and Find Out Series: Where Does The Rubbish Go? by Sophy Tahta - ISBN# 0-7460-0627-6

**Recycle!** by Gail Gibbons – ISBN# 0-316-30943-5

Sir Johnny's Recycling Adventure by Rachael Peterpaul Paulson – ISBN# 0-9642296-2-5

**The Wartville Wizard** by Don Madden – ISBN# 0-689-71667-2

Why Should I Series by Mike Gordon

Why Should I Recycle? - ISBN# 0-7641-3155-9

Why Should I Save Water? - ISBN# 0-7641-3157-5

Why Should I Protect Nature? – ISBN# 0-7641-3154-0

William the Curious–Knight of the Water Lilies by Charles Santore – ISBN# 0-679-88742-3

## Ocean Animals and the Beach

Beach Day by Roosa Smith – ISBN# 0618029230

The Boy on the Beach by Niki Daly - ISBN# 0747546843

**Dear Mr. Blueberry** by Simon James – ISBN# 0-6898-0768-6

**Humphrey the Lost Whale** by Wendy Tocuda and Richard Hall – ISBN# 0893463469

**Is This a House for Hermit Crab?** by Megan McDonald – ISBN# 0-5310-7041-7

**Just a Dream** by Chris Van Allsberg – ISBN# 0-3955-3308-2

**Let's Read and Find Out Series: What Lives in a Shell?** by Kathleen Weidner Zoehfeld and H. Davie ISBN# 0-0644-5124-0

Ocean DK Eyewitness Books by DK Publishing – ISBN# 0-7566-0711-6

**Sally and the Limpet** by Simon James – ISBN# 1-4063-0846-3

Sand (Jump Into Science) by Ellen Prager – ISBN# 0-7922-7104-1

**Somewhere In The Ocean** by Jennifer Ward and T.J. Marsh – ISBN# 0-439-28515-1

A Whale Biologist at Work by Sneed B. Collard - ISBN# 0-5311-6526-4

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## Educational Curriculum Guides

Aqua Explorer Activity Guide By: Heal the Bay

www.healthebay.org 800.HEAL.BAY 310.451.1500



**Watershed Explorers** By: City of Los Angeles Stormwater Program www.lastormwater.org/siteorg/education/k6.htm 800.974.9794

**Waves, Wetlands, and Watersheds** By: California Coastal Commission www.coastforyou.org 415.904.5400

# Non-Profit Organizations and Government Agencies

## **Aquarium of the Pacific Long Beach**

Watershed education programs, lectures. www.aquariumofpacific.org



## American Cetacean Society - LA Chapter

Whale watching, info about whales and dolphins, educator kits. www.acs-la.org

#### **Ballona Wetlands**

Birds and wetlands preservation. www.ballonafriends.org 310.739.8613

#### **California Coastal Commission**

Protection and regulation of coastal resources, clean-ups, whale tail license plates. www.coastforyou.org

#### **California Integrated Waste Management Board**

School waste reduction program, tips to conserve resources, recycling. www.ciwmb.ca.gov

#### California Regional Environmental Education Community Network (CREEC)

Directory of speakers, workshops, events, field trips, funding opportunities. www.creec.org/region1

## California Environmental Protection Agency (CalEPA)/ Education and the Environment Initiative

Environmental education for the classroom. www.calepa.ca.gov/Education/EEI/default.htm



### Centers for Ocean Sciences Education Excellence (COSEE) - West

Local marine science learning opportunities, including lectures and upcoming events. www.usc.edu/org/cosee-west

#### **Central Basin Municipal Water District**

Local water management facility, located in Commerce, lessons, workshops, water-saving tips. www.centralbasin.org

#### **City of Los Angeles Stormwater Program**

Watersheds, storm drain system, report a clogged storm drain, sewage treatment plants, tours. www.lastormwater.org/index1.htm 800.974.9794

#### **Coastal Conservancy**

State organization that preserves, protects, and restores coastal areas. www.scc.ca.gov

#### **College of Exploration**

Premiere hands-on informal science education institute, online workshops. www.coexploration.org/index.html

#### **County of Los Angeles Department of Public Works**

Water conservation tips, events, recycling, county regulations. http://ladpw.org/epd 888.CLEANLA 888.253.2652

## Earth 911: Making Everyday Earth Day

Find a recycling center, guide to green shopping, energy conservation, composting. www.california.earth911.org 800.CLEANUP

## **Environmental Protection Agency (EPA)/ Surf Your Watershed**

Federal government organization on water and the environment, stream flows, pollutant levels. http://cfpub.epa.gov/surf/locate/index.cfm

#### **Los Angeles Oiled Bird Care & Education Center**

Rescue center and info about birds. www.ibrrc.org/so\_cal\_center.html 310.514.2574

#### Marine Mammal Care Center/ Center for Marine Studies at Fort MacArthur

Rescue and rehabilitation center at Fort MacArthur near Cabrillo Aquarium, tours. www.marinemammalcare.org/centerformarinestudies.html 310.548.5677

#### **Montrose Settlements Restoration Program**

Restoration project of damaged areas due to DDT and PCB contamination. www.darrp.noaa.gov/southwest/montrose/msrphome.html



#### **National Marine Educators Association (NMEA)**

Local Chapter is Southwest Marine Educators Association (SWMEA) Professional organization, 1000+ lesson plans and resources. www.marine-ed.org www.swmea.org

## National Oceanic and Atmospheric Administration (NOAA) - South Coast

Federal government organization on oceans. www.education.noaa.gov

## **National Science Teachers Association (NSTA)**

Local Chapter is California Science Teachers Association (CSTA)

Professional organization, lists of outstanding books for students, science teaching tips, articles.

www.nsta.org

www.cascience.org

#### **National Science Resources Center**

Professional articles, curriculum, aims to improve teaching and learning of science. www.nsrconline.org/

#### **National Research Council**

Articles, current research, disseminates scientific evidence to inform public policy. sites.nationalacademies.org/nrc

#### **Oceana**

Conservation organization for oceans. www.oceana.org 877.70CEANA

#### **OceanList**

Email listserv, local by UCLA, marine biology and science education information exchange www.msc.ucla.edu/sswims/0ceanList.htm

#### **Sanitation Districts of Los Angeles County**

Info on waste management, reclaimed water, current projects, tours of facilities. www.lacsd.org/

#### Santa Monica Baykeeper

Studies and solves problems related to kelp forests and Santa Monica Bay. www.smbaykeeper.org

## **Santa Monica Mountains Conservancy**

Recreational transit program that may provide free or low-cost bus transportation. www.lamountains.com 310.858.7272 ext 117

## **Sharing Nature Foundation**

"Tools of the trade" for outdoor education. www.sharingnature.com



#### **Surfrider Foundation**

Organization dedicated to preservation of beaches and ocean. www.surfrider.org/whoweare.asp

## Thank You Ocean Campaign

The ocean takes care of us; let's take care of it. Activities for students, news, PSAs. www.thankyouocean.org

## TreePeople

Sustainable solutions in an urban environment, workshops, events. www.treepeople.org

## **Volunteering Information: Various Websites**

Opportunities to get involved with environmental organizations and other groups. www.volunteermatch.org www.laworks.com www.vcla.net www.volunteerlosangeles.com

## **West Basin Municipal Water District**

Local water management facility, located in Carson, tours, recycled and reclaimed water. www.westbasin.com

## **World Water Monitoring Day**

Encourages awareness of water quality through international monitoring day, lessons, test kits. www.worldwatermonitoringday.org